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Fax Transmittal

DATE: July 24, 2006

Total Pages (including this cover page): 18

To: Commissioner for Patents
Examiner: Hussein A. El-chanti
Fax No.: 571-273-8300
Serial No.: 09/690,199

From: Michael A. Davis, Jr. Davis Law Group, P.C.
Direct Phone No.: (512) 306-8324 9020 N. Capital of Texas Hwy.
Direct Fax No.: (512) 306-8374 Bldg. I, Suite 375
E-mail: michael.davis@LegalVP.com Austin, Texas 78759
If you have any problem with this transmittal, please call: (512) 306-8324

Serial No.: 09/690,199

Filed: October 16, 2000

Title: METHOD AND SYSTEM FOR FORMING A HYPERLINK REFERENCE AND
EMBEDDING THE HYPERLINK REFERENCE WITHIN AN ELECTRONIC VERSION OF A
PAPER

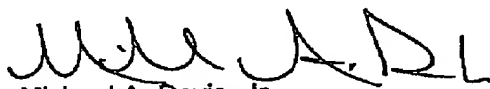
Attorney Docket No.: 1005.7

Dear Sir or Madam:

Attached please find the following regarding the above-referenced patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Entry of these papers in the above-referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.


Michael A. Davis, Jr.
Registration No. 35,488

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CFC received 15p. (missing 3p.)

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Serial No.: 09/690,199
Response to Office Action

JUL 25 2006

Docket No. 1005.7
Customer No. 53953

In re application of:
Billy P. Taylor

Serial No.: 09/690,199

Filed: October 16, 2000

For: METHOD AND SYSTEM FOR \$
FORMING A HYPERLINK REFERENCE \$
AND EMBEDDING THE HYPERLINK \$
REFERENCE WITHIN AN ELECTRONIC \$
VERSION OF A PAPER \$

Group Art Unit: 2157

Examiner: El-chanti, H.

Confirmation No.: 2251

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

☒ Small entity status of this application has previously been established.

[X] No additional fee is required.

The fee has been calculated as shown below:

					OTHER THAN A SMALL ENTITY					
(Col. 1)			(Col. 2)	(Col. 3)	SMALL ENTITY					
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE FEE	ADDIT.	OR	RATE FEE	ADDIT.
TOTAL	21	minus	27	= 0	x 25	\$_____	OR	x 50	\$_____	
INDEP	3	minus	3	= 0	x 100	\$_____	OR	x 200	\$_____	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 180	\$_____	OR	+ 360	\$_____	
					TOTAL	\$_____	OR	TOTAL	\$_____	

Serial No.: 09/690,199
Response to Office Action

Docket No. 1005.7
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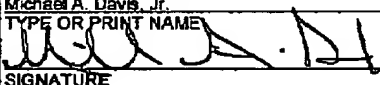
- ☐ Please charge Deposit Account No. 50-3524 in the amount of \$ ____.
- ☐ A check in the amount of \$ ____ is attached.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
- ☒ Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.
- ☒ A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.
Registration No. 35,488

Date: July 24, 2006
Davis Law Group, P.C.
9020 N. Capital of Texas Hwy.
Bldg. 1, Suite 375
Austin, Texas 78759
Telephone 512-306-8324
Facsimile 512-306-8374
Docket Number: 1005.7

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Fax Number: <u>571-273-8300</u>	
Michael A. Davis, Jr.	
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					TOTAL	\$_____	OR	TOTAL	\$_____		

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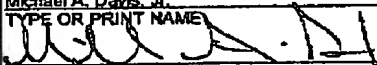
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Respectfully submitted,



Michael A. Davis, Jr.
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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REFERENCE WITHIN AN ELECTRONIC
VERSION OF A PAPER**

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Group Art Unit: 2157

Examiner: El-chanti, H.

Confirmation No.: 2251

**Mail Stop AF**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

### RESPONSE TO OFFICE ACTION

**Please reconsider this application in view of the following remarks.**

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this Response to Office Action.

**Remarks begin on page 8 of this Response to Office Action.**